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## **CANDIDATE'S SPECIAL REPORT**

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceeding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

| Hand deliver or mall to: CAMPAIGN FR  | ANCE, 8401 United Plaza Blvd., Suite  | 200, Baton Rouge, LA 70809-7017.   |
|---|---|--|
| 1. Qualifying Name and Address of Candidate<br>Jim Larrz<br>636 Gause Blyd., Ste. 303<br>Stidell LA 70458   | Office Sought (Include title of office as well as parish, city, town and/or election district) dudge, Stides City Court     St. Tantmany Parish/Slidell     Wards 8 & 9 | Spec 104   |
| 3. Name and Address of Principal Campaign Committee (Appăcable only if candidate has a principal campa  | ge (gn committee)   | ETHICS ADMINISTRATION CAMPAIGH FINANCE RECEIVED  |
| 4. Date of Primary Election 09/18/2004  Date of General Election 11/02/2004  5 a. Name of Person Praparing Report   | Please see attached shedta.   |  |
| b. Daytime Telephone  | Please see attuched sheets.   |  |
| 8. WE HEREBY CERTIFY that the information and I best of our knowledge, information and I Finance Disclosure Act has been deliberate  Dated 09/13/2004  Signature of Candidate/Chairperson (To Chairperson only Method by principal ca | sation contained in this report and the atta<br>belief, and that no information required to<br>all omitted.   | ched schedules is true and correct to the obe reported by the Louislane Campaign  988-781-7720  Dayline Telephone Number |
| Signalural of Messaurer, If any   |   | 985-781-7720<br>Daytime Telephone Number   |

| Affiliated Persons / Organizations   | 2/5   |
|--|---|
| Name and Address of Financial Institution Bank of Louisiana 636 Gause Blvd.                    | Candidate information Office Spught (include title of office as well as parish, city, form another election district) |
| Sildell LA 70468   |   |
|  | Nume of Political Party:  |
| Chairperson:   | □ BUPPORTED □ CPPOSED by the Committee  |
| Daytima Telephone (Preparer):  | Rel of Afr. Org. to Commo   |
| Name and Address of Chair Person<br>E. J Vell<br>806 Cousin                                    | Candidate Information Office Sought (Include title of office so well as parish, city, own and/or electron district)   |
| Slidell LA 70458   |   |
|  | Name of Political Party:  |
| Chalcperson:   | SUPPORTED CPPOSED by the Committee  |
| Daytime Telephone (Preparer):  | Rel of Alf. Org. to Comm:   |
| Name and Address of Treasurer<br>E. J Vell   | Candidate Information   |
| 8.0 Cousin   | Office Spught (include title of office as well as perial, city, corn analysis election district)                      |
| Sildell LA 70456   |   |
|  | Name of Political Party:  |
| Chairperson:   | SUPPORTED OPPOSED by the Committee  |
| Daytism Telephona (Preparer):  | Ret of Aff. Org. to Comm;   |
| Name and Address of Penson Preparing Report  E. J. Vall  806 Cousin                            | Candidate Information Office Sought (Include title of office as well se parish, city, bown antifor election disprict) |
| Sidell LA 70486  | 20): 0.000°G  |
|  | M   |
| Chalipurson;   | Name of Political Party;  |
| Daytime Telephone (Preparer): (965) 781-7720   | ☐ SUPPORTED ☐ OPPOSED by the Committee  |
|  | Rel of Aff. Org. to Comm;   |
| Name and Address of Principal Committee Committee to Elect Jim Lamz 538 Galuse Blvd., Ste. 303 | Candidate Information Office Sought (motude title of office as well as period. City, town and/or electrical district) |
| Sildeli LA 70458   |   |
|  | Name of Political Party:  |
| Chairperson:   | □ BUPPORTED □ OPPOSED by the Committee  |
| Daytime Telephone (Preparer);  | Rel of Aff. Org. to Comm:   |

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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MAJOR OFFICE CANDIDATES: The following Information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| <ol> <li>Name and Address of Contribut<br/>(&amp; Decription If in-kind)</li> </ol> | DF            |                   | 2. Contributions this R<br>s. Date(s) | eporting Period<br>b. Amount(a) | 3. Valuation if In-Kind |
|---|---------------|-------------------|---------------------------------------|---------------------------------|-------------------------|
| Elliot Jay Vail<br>453 E. Honers Point Ct.<br>Stdeff                                | LA            | 70458             | 09/13/2004                            | 300.00                          | 360.00                  |
|   | 36            |                   |                                       |                                 |                         |
| Chris Jerome Ducote<br>105 Ames Ci  | <u>~</u>      | <u> </u>          | 08/03/2004                            | 1000.00                         | 1000.00                 |
| Sildeli   | LA            | 70 <b>4</b> 61    |                                       |                                 |                         |
| The Shapper<br>P.a. Box 283   | <u>/ - 14</u> | 1000              | 08/31/2004                            | 2000.00                         | 2000.00                 |
| Sildeli   | LA            | 704 <del>59</del> |                                       |                                 |                         |
| Rb Design Bludio<br>1721 Catoline Street  |               | - SS              | 09/01/2004                            | 1800.00                         | 1800.00                 |
| Mandaville  | LA            | 70448             |                                       |                                 |                         |
| Advanced Medical Care & Wellness<br>55834 Bosworth St.                              | Conter        |                   | 09/13/2004                            | 400.00                          | 400.00                  |
| Slidell   | 1.4           | 70458             |                                       | 1                               |                         |

Ferm 103, Rev. 6/88, Page Rev. 3/11.

## SCHEDULE B: LOANS RECEIVED

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MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1Name and address of Lender<br>Jim Leniz<br>113 Kandrick Dr | (PRIMARY RECORD) |                      | - 1 m                | 09/08/2004<br>borrowed       | b. Interest rate              | %(a.p.r.) |
|---|------------------|----------------------|----------------------|------------------------------|-------------------------------|-----------|
| Sildell   | LA.              | 70461                | 10.000.000.000       | due                          | 1988 B355 0                   | 6000.00   |
| 3. ENDORSERSÆGUARANTORS                                     | (State the amo   | unt of liability for | any endorser or guar | antor whose liability is lea | is than the enline amount box | ruwed.)   |
| 22 AS   | 7                | <del> </del>         |                      | -                            |                               | - 10 C    |
|   |                  |                      |                      |                              |                               |           |
|   |                  |                      |                      |                              |                               |           |
|   |                  |                      |                      |                              |                               |           |
|   |                  |                      |                      |                              |                               |           |
|   |                  |                      |                      |                              |                               |           |
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|   |                  |                      |                      |                              |                               |           |
|   |                  |                      |                      |                              |                               |           |

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